

**PROJECT PROPOSAL BY**  
**Yogoda Satsanga Palpara Mahavidyalaya**

**To**  
**Department of Biotechnology**  
**Ministry of Science and Technology**  
**Government of India**  
**New Delhi, India**

**Principal of College: Prof. (Dr) Pradipta Kumar Mishra**  
**Programme Coordinator: Mrs. Sayanti Bagchi**

**Proforma for submission of Application under the Strengthening component for Star College Scheme**

**PART A:**

**Information about existing facilities and programmes**

**Section-A: General Information**

- A-1 Name of the college:** Yogoda Satsanga Palpara Mahavidyalaya
- A-2 Nature of the college:** Government-aided
- A-3 Whether registered under 12(b) and 2(f) of the UGC?** YES  
[UGC](#)
- A-4 Private/ NGO/Autonomous:** NO
- A-5 Application Status:** Fresh
- A-6 Complete Postal Address with Pin-Code:** Palpara, Purba Medinipur  
Pin-721458  
West Bengal, India
- A-7 Name of the Principal** Prof. (Dr) Pradipta Kumar Mishra  
**Telephone No. with STD Code** 03220 249227  
**Mobile number** 7749909590  
**E-mail** [yspmprincipal@rediffmail.com](mailto:yspmprincipal@rediffmail.com)  
**Website (URL)** [www.yspm.edu.in](http://www.yspm.edu.in)
- A-8 Location of College** Rural  
[Certificate](#)
- A-9 Age of the College** 57 years
- A-10 Affiliated to which University** Vidyasagar University
- A-11 Status about Affiliation** Permanent

**A-12 Name of Department for which the support is being sought under the Star College Scheme (Subject wise)**

| SL NO. | Department       | Course             | Year of start of course | Contact Person   |
|--------|------------------|--------------------|-------------------------|--|
| 1.     | BOTANY           | B.SC(G)            | 2001                    | Mrs. Sayanti Bagchi<br>HOD, Dept. of Botany<br>Email:<br><a href="mailto:bagchisayanti@gmail.com">bagchisayanti@gmail.com</a><br>Ph No: 8967935556             |
| 2.     | ZOOLOGY          | B.SC(H)<br>B.SC(G) | 2017<br>2001            | Ayan Kumar Bhunia<br>SACT, Dept. of Zoology<br>Email:<br>ayanbhunia23@gmail.com<br>Ph No: 9734930139   |
| 2.     | CHEMISTRY        | B.SC(H)<br>B.SC(G) | 2004<br>1984            | Dr. Sanjib Dey<br>HOD, Dept. of Chemistry<br>Email:<br>deysanjib2012@yahoo.in<br>Ph No: 9434414325   |
| 3.     | PHYSICS          | B.SC(H)<br>B.SC(G) | 2000<br>1986            | Dr. Arindam Pal<br>HOD, Dept. of Physics<br>Email:<br><a href="mailto:arindam.phd@gmail.com">arindam.phd@gmail.com</a><br>Ph No: 7602864884                    |
| 4.     | MATHEMATICS      | B.SC(H)<br>B.SC(G) | 1996<br>1984            | Prof. Prasanta Ghosh<br>HOD, Dept. of<br>Mathematics<br>Email:<br>Ph No:   |
| 5.     | COMPUTER SCIENCE | B.SC(H)<br>B.SC(G) | 2000<br>1996            | Prof. Sova Pal<br>HOD, Dept. of Computer<br>Science<br>Email:<br><a href="mailto:sova_pa10l@rediffmail.com">sova_pa10l@rediffmail.com</a><br>Ph No: 9734459168 |

**A-13 Programme Coordinator Details**

1. **Name:** Sayanti Bagchi
2. **Department:** Botany
3. **Designation:** Assistant Professor and HOD, Dept. of Botany
4. **D.O.B:** 14/08/1992
5. **Email id:** [bagchisayanti@gmail.com](mailto:bagchisayanti@gmail.com)
6. **Phone:** 8967935556
7. **Address:** Yogoda Satsanga Palpara Mahavidyalaya, Palpara, Purba Medinipur,  
Pin:721458, West Bengal

## Section B: Infrastructure

### B-1 Laboratories details for the proposed Departments

#### 1. BOTANY DEPARTMENT

List of equipment purchased during past three years

| SL NO | EQUIPMENT NAME                       | YEAR OF PURCHASE | NO . | PRICE     | CONSOLIDATED PRICE | FUNCTIONAL OR NOT |
|-------|--------------------------------------|------------------|------|-----------|--------------------|-------------------|
| 1.    | Compound Light Microscopes (Olympus) | 2022             | 2    | Rs 24,000 | Rs 48,000          | Yes               |
| 2.    | Simple Microscopes (Almicro)         | 2022             | 3    | Rs 4067   | Rs 12,250          | Yes               |
| 3.    | Quadrat 3x3 full set                 | 2022             | 1    | Rs 7200   | Rs 7200            | Yes               |
| 4.    | Weight Machine (Wenser)              | 2022             | 1    | Rs 12,000 | Rs 12,000          | Yes               |

**Total Expenditure during last 3 years: Rs 79,450**

#### 2. ZOOLOGY DEPARTMENT

List of equipment purchased during past three years

| SL NO. | EQUIPMENT NAME            | YEAR OF PURCHASE | NO. | PRICE     | CONSOLIDATED PRICE | FUNCTIONAL OR NOT |
|--------|---------------------------|------------------|-----|-----------|--------------------|-------------------|
| 1.     | Bacteriological incubator | 2019             | 01  | Rs 75,000 | Rs 75,000          | Yes               |
| 2.     | PH meter                  | 2019             | 01  | Rs 40,000 | Rs 40,000          | Yes               |
| 3.     | Homogenizer               | 2019             | 01  | Rs 30,000 | Rs 30,000          | Yes               |
| 4.     | Dissection tray           | 2021             | 30  | Rs 525    | Rs 15,750          | Yes               |
| 5.     | Centrifuge                | 2021             | 01  | Rs 4700   | Rs 4700            | Yes               |
| 6.     | Digital balance           | 2021             | 01  | Rs 9200   | Rs 9200            | Yes               |
| 7.     | Microtome                 | 2021             | 01  | 50000.00  | 50000.00           | Yes               |
| 10.    | Microscopes               | 2021             | 05  | 28000.00  | 140000.00          | Yes               |

**Total Expenditure during last 3 years: Rs : Rs 3,64,650**

### 3. CHEMISTRY DEPARTMENT

List of equipment purchased during past three years

| SL NO. | EQUIPMENT NAME                            | YEAR OF PURCHASE | NO. | PRICE   | CONSOLIDATED PRICE | FUNCTIONAL OR NOT |
|--------|---|------------------|-----|---------|--------------------|-------------------|
| 1      | Calorimeter                               | 2019             | 01  | Rs 885  | Rs 885             | Yes               |
| 2      | Digital Economy Balance( Model EB300/600) | 2019             | 01  | Rs 7670 | Rs 7670            | Yes               |

Total Expenditure during last 3 years: Rs. 8555 (Rupees Eight thousand five hundred fifty five only)

### 4. PHYSICS DEPARTMENT

List of equipment purchased during past three years

| SL NO | EQUIPMENT NAME               | YEAR OF PURCHASE | NO | PRICE     | CONSOLIDATED PRICE | FUNCTIONAL OR NOT |
|-------|------------------------------|------------------|----|-----------|--------------------|-------------------|
| 1.    | Power supply                 | 2019             | 2  | Rs 450    | Rs 900             | Yes               |
| 2.    | Zener Diode Setup            | 2019             | 1  | Rs 3500   | Rs 3500            | Yes               |
| 3.    | Multimeter                   | 2019             | 2  | Rs 350    | Rs 700             | Yes               |
| 4.    | Computer (Desktop)           | 2019             | 1  | Rs 48,000 | Rs 48,000          | Yes               |
| 5.    | Millikan Oil Drop Instrument | 2021             | 1  | Rs 35000  | Rs 35000           | Yes               |
| 6.    | Power supply                 | 2021             | 2  | Rs 450    | Rs 900             | Yes               |
| 7.    | Kater's pendulum             | 2021             |    | Rs 14,200 | Rs 14,200          | Yes               |
| 8.    | Hall Effect                  | 2021             | 1  | Rs34,000  | Rs34,000           | Yes               |

Total Expenditure during last 3 years: 1,37,200

### 5. MATHEMATICS DEPARTMENT

List of equipment purchased during past three years

| SL NO | EQUIPMENT NAME   | YEAR OF PURCHASE | NO | PRICE    | CONSOLIDATED PRICE | FUNCTIONAL OR NOT |
|-------|------------------|------------------|----|----------|--------------------|-------------------|
| 1.    | Computer desk    | 2019             | 6  | Rs.6000  | Rs. 36000          | Yes               |
| 2.    | Computer Desktop | 2019             | 2  | Rs.54000 | Rs. 108000         | Yes               |
| 3.    | Printer          | 2019             | 1  | Rs.12500 | Rs. 12500          | Yes               |

|    |                  |      |   |          |            |     |
|----|------------------|------|---|----------|------------|-----|
| 4. | Computer desktop | 2021 | 3 | Rs.54500 | Rs. 163500 | Yes |
| 5. | Printer          | 2021 | 1 | Rs.14300 | Rs. 14300  | Yes |

**Total Expenditure during last 3 years: Rs. 3,34,300**

#### **6. COMPUTER SCIENCE DEPARTMENT**

**List of equipment purchased during past three years**

| <b>SL NO.</b> | <b>EQUIPMENT NAME</b> | <b>YEAR OF PURCHASE</b> | <b>NO.</b> | <b>PRICE</b>          | <b>CONSOLIDATED PRICE</b> | <b>FUNCTIONAL OR NOT</b> |
|---------------|-----------------------|-------------------------|------------|-----------------------|---------------------------|--------------------------|
| 3             | Computer Desktop      | 2019                    | 01         | 50000.00<br>(Approx.) | 50000.00<br>(Approx.)     | Yes                      |
| 4             | Printer               | 2019                    | 01         | 14500.00<br>(Approx.) | 14500.00<br>(Approx.)     | Yes                      |
| 5             | Inverter              | 2019                    | 01         | 35000.00<br>(Approx.) | 35000.00<br>(Approx.)     | Yes                      |
| 6             | Computer (Desktop)    | 2021                    | 01         | 70000.00<br>(Approx.) | 70000.00<br>(Approx.)     | Yes                      |

**Total Expenditure during last 3 years: 1,69,500/- (Approx.)**

#### **B-2 Library**

| <b>Departments</b> | <b>Departmental Library</b> | <b>Total Amount Spent</b> |
|--------------------|-----------------------------|---------------------------|
| Botany             | Available                   | Rs 15,500                 |
| Zoology            | Available                   | Rs 1,75,000               |
| Chemistry          | Available                   | Rs 20,300                 |
| Physics            | Available                   | Rs 10,000                 |
| Mathematics        | Available                   | Rs 20,300                 |
| Computer Science   | Available                   | Rs 15,000                 |

#### **B-3 Computer Internet Facility**

| <b>Departments</b> | <b>Computer Internet Facility</b> |
|--------------------|-----------------------------------|
| Botany             | No                                |
| Zoology            | Yes                               |
| Chemistry          | Yes                               |
| Physics            | No                                |

|                  |     |
|------------------|-----|
| Mathematics      | No  |
| Computer Science | Yes |

**B-4 a) No. of lecture halls**

| Departments      | No. of lecture halls |
|------------------|----------------------|
| Botany           | 02                   |
| Zoology          | 02                   |
| Chemistry        | 02                   |
| Physics          | 02                   |
| Mathematics      | 03                   |
| Computer Science | 03                   |

**b) No. of laboratories**

| Departments      | No. of laboratories |
|------------------|---------------------|
| Zoology          | 01                  |
| Botany           | 01                  |
| Chemistry        | 02                  |
| Physics          | 01                  |
| Mathematics      | 01                  |
| Computer Science | 01                  |

**Section C: Faculty**

**C-1 Details about Teachers in each participating Department**

**A) BOTANY DEPARTMENT**

| Serial No. | Name                                 | Designation                 | Qualification | Area of Specialization                                      | R & D projects received from different funding agencies | Publications (Last 5 years)       |
|------------|--------------------------------------|-----------------------------|---------------|---|---|-----------------------------------|
| 1.         | Sayanti Bagchi<br><a href="#">CV</a> | Assistant Professor and HOD | M.Sc ()       | Cell biology, Genetics, Molecular Biology and Biotechnology | N/A   | 01<br><a href="#">PUBLICATION</a> |
| 2.         | Sawmen Kumar Ghorai                  | SACT                        | M.Sc, M.Ed    | Palaeobotany & Palynology                                   | N/A   | N/A                               |

|                    |  |  |  |  |  |
|--------------------|--|--|--|--|--|
| <a href="#">CV</a> |  |  |  |  |  |
|--------------------|--|--|--|--|--|

### B) ZOOLOGY DEPARTMENT

| SL.NO. | Name                                    | Designation | Qualification | Area of specialization                                      | R & D projects received from different funding agencies | Publications (Last 5 years) |
|--------|---|-------------|---------------|---|---|-----------------------------|
| 1.     | Ayan Kumar Bhunia<br><a href="#">CV</a> | SACT        | M.Sc          | Molecular Biology, Developmental Biology and Bioinformatics | N/A   | N/A                         |
| 2.     | Supravat Maiti<br><a href="#">CV</a>    | SACT        | M.Sc          | Cell and Molecular Biology                                  | N/A   | N/A                         |
| 3.     | Puja Panda<br><a href="#">CV</a>        | SACT        | M.Sc          | Fishery   | N/A   | N/A                         |

### C) CHEMISTRY DEPARTMENT

| Serial No. | Name                                 | Designation                 | Qualification | Area of specialization | R & D projects received from different funding agencies | Publications (Last 5 years)    |
|------------|--------------------------------------|-----------------------------|---------------|------------------------|---|--------------------------------|
| 1.         | Dr. Sanjib Dey<br><a href="#">CV</a> | Assistant Professor and HOD | Ph.D          | Physical Chemistry     | 01 <a href="#">PROJECT</a>                              | 02 <a href="#">PUBLICATION</a> |



|    |   |                     |      |                    |     |                                   |
|----|---|---------------------|------|--------------------|-----|-----------------------------------|
| 2. | Dr. Sabyasachi Khatua<br><a href="#">CV</a> | Assistant Professor | Ph.D | Physical Chemistry | N/A | 02<br><a href="#">PUBLICATION</a> |
| 3. | Sudip Maity<br><a href="#">CV</a>           | SACT                | M.Sc | Organic Chemistry  | N/A | Nil                               |
| 4. | Pranabes Panda                              | Lab Instructor      | B.Sc |                    |     |                                   |

#### D) PHYSICS DEPARTMENT

| Serial No. | Name                                     | Designation                 | Qualification              | Area of specialization   | R & D projects received from different funding agencies | Publications                      |
|------------|--|-----------------------------|----------------------------|--|---|-----------------------------------|
| 1.         | Dr. Arindam Pal<br><a href="#">CV</a>    | Assistant Professor and HOD | Ph.D, Post Doctoral Fellow | Condensed Matter Physics, Organic Semiconductor  | N/A   | 03<br><a href="#">PUBLICATION</a> |
| 2.         | Dr. Aminur Rahaman<br><a href="#">CV</a> | Assistant Professor         | M.Sc, Ph.D                 | Optoelectronics Material & Devices, General Theory of Relativity, High Energy Physics, Condensed Matter Physics. | N/A   | 03<br><a href="#">PUBLICATION</a> |
| 3.         | Kali Krishna Giri<br><a href="#">CV</a>  | SACT                        | M.Sc                       | Electronics  | N/A   | N/A                               |
| 4.         | Swadesh Ranjan Bhakta                    | SACT                        | M.Sc                       | Solid State Physics  | N/A   | N/A                               |

|    |                     |                |      |                     |     |     |
|----|---------------------|----------------|------|---------------------|-----|-----|
|    | <a href="#">CV</a>  |                |      |                     |     |     |
| 5. | Sourav Mishra       | SACT           | M.Sc | Electronics         | N/A | N/A |
|    | <a href="#">CV</a>  |                |      |                     |     |     |
| 6. | Santipada Maity     | SACT           | M.Sc | Solid State Physics | N/A | N/A |
|    | <a href="#">CV</a>  |                |      |                     |     |     |
| 7. | Jadab Kumar Samanta | Lab Instructor | B.Sc | N/A                 | N/A | N/A |

### E) MATHEMATICS DEPARTMENT

| Serial No. | Name                                       | Designation                 | Qualification              | Area of specialization              | R & D projects received from different funding agencies | Publications (Last 5 years)       |
|------------|--|-----------------------------|----------------------------|-------------------------------------|---|-----------------------------------|
| 1.         | Prasanta Kumar Ghosh<br><a href="#">CV</a> | Assistant Professor and HOD | M.Sc                       | Advance Operational Research        | Yes<br><a href="#">PROJECT</a>                          | 05<br><a href="#">PUBLICATION</a> |
| 2.         | Dr. Aniruddha Sinha<br><a href="#">CV</a>  | Assistant Professor         | Ph.D, Post Doctoral Fellow | Bio-mechanics, Fluid mechanics, CFD | Yes<br><a href="#">PROJECT</a>                          | 12<br><a href="#">PUBLICATION</a> |
| 3.         | Khokan Kumar Dagar<br><a href="#">CV</a>   | SACT                        | M.Sc                       | Real Analysis                       | N/A   | N/A                               |
| 4.         | Aniruddha Kar<br><a href="#">CV</a>        | SACT                        | M.Sc                       | Real Analysis                       | N/A   | N/A                               |

## F) COMPUTER SCIENCE DEPARTMENT

| Serial No. | Name                                    | Designation                 | Qualification | Area of specialization | R & D projects received from different funding agencies | Publications (Last 5 years)       |
|------------|---|-----------------------------|---------------|------------------------|---|-----------------------------------|
| 1.         | Sova Pal<br><a href="#">CV</a>          | Assistant Professor and HOD | M.Sc, M.Tech  | Operation Research     | N/A   | 03<br><a href="#">PUBLICATION</a> |
| 2.         | Suman Mondal<br><a href="#">CV</a>      | Assistant Professor         | M.Tech        | Computer Vision        | N/A   | 05<br><a href="#">PUBLICATION</a> |
| 3.         | Arnab Chakraborty<br><a href="#">CV</a> | SACT                        | M.Sc          |                        | N/A   | 03<br><a href="#">PUBLICATION</a> |

### C-2 Details about in service training for teachers of participating departments.

#### A) BOTANY DEPARTMENT

| SL. NO. | Name           | Orientation Course | Refresher's course | Conferences/Symposia/Seminar/Workshop |
|---------|----------------|--------------------|--------------------|---------------------------------------|
| 1.      | Sayanti Bagchi | 01                 | N/A                | 07                                    |

#### B) CHEMISTRY DEPARTMENT

| SL. NO. | Name                  | Orientation Course | Refresher's Course | Conferences/Symposia/Seminar/Workshop |
|---------|-----------------------|--------------------|--------------------|---------------------------------------|
| 1.      | Dr. Sanjib Dey        | N/A                | N/A                | 05                                    |
| 2.      | Dr. Sabyasachi Khatua | 01                 | 01                 | 02                                    |

**C) PHYSICS DEPARTMENT**

| SL NO. | Name               | Orientation Course | Refresher's Course | Conferences/Symposia/Seminar/Work shop |
|--------|--------------------|--------------------|--------------------|--|
| 1      | Dr. Arindam Pal    | 1                  | 1                  | 07                                     |
| 2      | Dr. Aminur Rahaman | 1                  |                    | 06                                     |

**D) MATHEMATICS DEPARTMENT**

| SL NO. | Name                       | Orientation Course | Refresher's Course | Conferences/Symposia/Seminar/Work shop |
|--------|----------------------------|--------------------|--------------------|--|
| 1.     | Prof. Prasanta Kumar Ghosh | 01                 | 03                 | 10                                     |
| 2.     | Dr. Aniruddha Sinha        | 01                 | 01                 | 11                                     |

**E) COMPUTER SCIENCE DEPARTMENT**

| SL NO. | Name            | Orientation Course | Refresher's Course | Conferences/Symposia/Seminar/Work shop |
|--------|-----------------|--------------------|--------------------|--|
| 1      | Sova Pal (Bera) | Nil                | Nil                | 04                                     |
| 2      | Suman Mondal    | 01                 | 01                 | 04                                     |

**Section-D: Students****D-1****a) Students Statistics for last 5 years**

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 1.     | Zoology(H) | 2017-18 | 12           | Merit List        | 10                         | 11                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 06                           | 02                          | 01                          | 02                           | 05                   | 04                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 2.     | Zoology(H) | 2018-19 | 12           | Merit List        | 08                         | 10                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 06                           | 03                          | 00                          | 01                           | 04                   | 06                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 3.     | Zoology(H) | 2019-20 | 12           | Merit List        | 11                         | 12                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 05                           | 03                          | 01                          | 02                           | 06                   | 05                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 6.     | Zoology    | 2020-21 | 12           | Merit List        | 05                         | 05                       |

**Total no. of students admitted Category Wise**

| No. of students | No. of students SC category | No. of students ST category | No. of students | No. of male students | No. of female students |
|-----------------|-----------------------------|-----------------------------|-----------------|----------------------|------------------------|
|                 |                             |                             |                 |                      |                        |

|                     |    |    |                     |    |    |
|---------------------|----|----|---------------------|----|----|
| <b>GEN Category</b> |    |    | <b>OBC category</b> |    |    |
| 04                  | 01 | 00 | 00                  | 05 | 00 |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 5.     | Botany(G)  | 2016-17 | 90           | Merit List        | 57                         | 69                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 38                           | 18                          | 05                          | 08                           | 20                   | 49                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 6.     | Botany(G)  | 2017-18 | 90           | Merit List        | 47                         | 55                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 35                           | 10                          | 03                          | 07                           | 15                   | 40                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 7.     | Botany(G)  | 2018-19 | 90           | Merit List        | 51                         | 60                       |

**Total no. of students admitted Category Wise**

| No. of students | No. of students SC category | No. of students ST category | No. of students | No. of male students | No. of female students |
|-----------------|-----------------------------|-----------------------------|-----------------|----------------------|------------------------|
|                 |                             |                             |                 |                      |                        |

|                     |    |    |                     |    |    |
|---------------------|----|----|---------------------|----|----|
| <b>GEN Category</b> |    |    | <b>OBC category</b> |    |    |
| 42                  | 12 | 01 | 05                  | 08 | 52 |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 8.     | Botany(G)  | 2019-20 | 90           | Merit List        | 59                         | 71                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 45                           | 12                          | 06                          | 08                           | 25                   | 46                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 5.     | Botany     | 2020-21 | 90           | Merit List        | 10                         | 10                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 07                           | 02                          | 00                          | 01                           | 04                   | 06                     |

| SL NO. | Department   | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|--------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 10.    | Chemistry(H) | 2016-17 | 32           | Merit List        | 24                         | 31                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 17                           | 07                          | 02                          | 05                           | 20                   | 11                     |

| SL NO. | Department   | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|--------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 11.    | Chemistry(H) | 2017-18 | 32           | Merit List        | 22                         | 30                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 17                           | 07                          | 01                          | 05                           | 22                   | 08                     |

| SL NO. | Department   | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|--------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 12.    | Chemistry(H) | 2018-19 | 32           | Merit List        | 18                         | 26                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 14                           | 07                          | 00                          | 05                           | 16                   | 10                     |

| SL NO. | Department   | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|--------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 13.    | Chemistry(H) | 2019-20 | 32           | Merit List        | 20                         | 29                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 17                           | 06                          | 02                          | 04                           | 21                   | 08                     |



| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 4.     | Chemistry  | 2020-21 | 26           | Merit List        | 22                         | 24                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 21                           | 02                          | 01                          | 05                           | 18                   | 06                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 15.    | Physics(H) | 2016-17 | 50           | Merit List        | 31                         | 40                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 25                           | 10                          | 02                          | 05                           | 36                   | 04                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 16.    | Physics(H) | 2017-18 | 50           | Merit List        | 25                         | 32                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 20                           | 05                          | 00                          | 07                           | 22                   | 10                     |

| SL NO. | Department | Year | No. of seats | Mode of selection | No. of students | No. of students admitted |
|--------|------------|------|--------------|-------------------|-----------------|--------------------------|
|--------|------------|------|--------------|-------------------|-----------------|--------------------------|

|     |            |         |    |            |            |    |
|-----|------------|---------|----|------------|------------|----|
|     |            |         |    |            | passed out |    |
| 17. | Physics(H) | 2018-19 | 50 | Merit List | 32         | 39 |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 21                           | 10                          | 01                          | 07                           | 28                   | 11                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 18.    | Physics(H) | 2019-20 | 50           | Merit List        | 30                         | 42                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 23                           | 08                          | 03                          | 08                           | 40                   | 03                     |

| SL NO. | Department | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 3.     | Physics(H) | 2020-21 | 10           | Merit List        | 06                         | 10                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 09                           | 00                          | 00                          | 01                           | 08                   | 02                     |

| SL NO. | Department     | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|----------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 20.    | Mathematics(H) | 2016-17 | 108          | Merit List        | 43                         | 61                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 40                           | 08                          | 03                          | 10                           | 46                   | 15                     |

| SL NO. | Department     | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|----------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 21.    | Mathematics(H) | 2017-18 | 108          | Merit List        | 39                         | 52                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 37                           | 05                          | 02                          | 08                           | 31                   | 21                     |

| SL NO. | Department     | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|----------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 22.    | Mathematics(H) | 2018-19 | 88           | Merit List        | 28                         | 46                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 28                           | 08                          | 01                          | 09                           | 27                   | 16                     |

| SL NO. | Department     | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|----------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 23.    | Mathematics(H) | 2019-20 | 88           | Merit List        | 24                         | 43                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 28                           | 06                          | 02                          | 07                           | 27                   | 16                     |

| SL NO. | Department  | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|-------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 2.     | Mathematics | 2020-21 | 32           | Merit List        | 20                         | 26                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 20                           | 01                          | 00                          | 05                           | 19                   | 07                     |

| SL NO. | Department          | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|---------------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 25.    | Computer Science(H) | 2016-17 | 32           | Merit List        | 04                         | 04                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 04                           | 00                          | 00                          | 00                           | 04                   | 00                     |

| SL NO. | Department          | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|---------------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 26.    | Computer Science(H) | 2017-18 | 32           | Merit List        | 11                         | 12                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 11                           | 01                          | 00                          | 00                           | 11                   | 01                     |

| SL NO. | Department          | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|---------------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 27.    | Computer Science(H) | 2018-19 | 32           | Merit List        | 00                         | 04                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 04                           | 00                          | 00                          | 00                           | 04                   | 00                     |

| SL NO. | Department          | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|---------------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 28.    | Computer Science(H) | 2019-20 | 32           | Merit List        | 08                         | 09                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 08                           | 01                          | 00                          | 00                           | 08                   | 01                     |

| SL NO. | Department       | Year    | No. of seats | Mode of selection | No. of students passed out | No. of students admitted |
|--------|------------------|---------|--------------|-------------------|----------------------------|--------------------------|
| 1.     | Computer Science | 2020-21 | 32           | Merit List        | 09                         | 13                       |

**Total no. of students admitted Category Wise**

| No. of students GEN Category | No. of students SC category | No. of students ST category | No. of students OBC category | No. of male students | No. of female students |
|------------------------------|-----------------------------|-----------------------------|------------------------------|----------------------|------------------------|
| 12                           | 00                          | 00                          | 01                           | 11                   | 02                     |

## b) Summer Training/Research project details.

### 1. Zoology

#### ENVS Projects

Duration: 60 days      No. of students: 25

Project List: [ENVS PROJECT](#)

### 2. Botany

#### ENVS Projects

Duration: 60 days      No. of students: 90

Project List: [ENVS PROJECT](#)

### 3. Chemistry

#### ENVS Projects

Duration: 60 days      No. of students: 45

Project List: [ENVS PROJECT](#)

### 4. Physics

#### ENVS Projects

Duration: 60 days      No. of students: 73

Project List: [ENVS PROJECT](#)

### 5. Mathematics

#### ENVS Projects

Duration: 60 days      No. of students: 76

Project List: [ENVS PROJECT](#)

### 6. Computer Science

#### ENVS Projects

Duration: 60 days    No. of students: 11

Project List: [ENVS PROJECT](#)

### **SECTION-E: CURRICULUM**

#### **E-1 Curriculum**

##### **i) Zoology Department**

- Enclose copy of curriculum
- List of the practical experiments in the curriculum actually done by the students and practical demonstrated.
- When was the last exercise for curriculum revision undertaken?
- Specialization of the course

[CURRICULUM](#)

##### **ii) Botany Department**

- Enclose copy of curriculum
- List of the practical experiments in the curriculum actually done by the students and practical demonstrated.
- When was the last exercise for curriculum revision undertaken?
- Specialization of the course

[CURRICULUM](#)

##### **iii) Chemistry Department**

- Enclose copy of curriculum
- List of the practical experiments in the curriculum actually done by the students and practical demonstrated.
- When was the last exercise for curriculum revision undertaken?
- Specialization of the course

[CURRICULUM](#)

##### **iv) Physics Department**

- Enclose copy of curriculum
- List of the practical experiments in the curriculum actually done by the students and practical demonstrated.
- When was the last exercise for curriculum revision undertaken?
- Specialization of the course

[CURRICULUM](#)

##### **v) Mathematics Department**

- Enclose copy of curriculum
- List of the practical experiments in the curriculum actually done by the students and practical demonstrated.
- When was the last exercise for curriculum revision undertaken?

- Specialization of the course

### CURRICULUM

#### vi) **Computer Science Department**

- Enclose copy of curriculum
- List of the practical experiments in the curriculum actually done by the students and practical demonstrated.
- When was the last exercise for curriculum revision undertaken?
- Specialization of the course

### CURRICULUM

#### **PART- B:**

### **Technical Details of the Proposed Program**

#### **BOTANY**

##### **1. Half page executive summary indicating relevance and expected outcome**

Yogoda Satsanga Palpara Mahavidyalaya (YSPM) is located at Palpara of Purba Medinipur District of West Bengal. The college was established in 1964 and is affiliated under Vidyasagar University. The college is awarded by National Assessment and Accreditation Council (NAAC) and also recognized by University Grants Commission (UGC). The college is a boon for the rural people of the Palpara village and nearby villages to overcome their incapability of completing higher study and to acquire bachelor degree in different subjects of the choices.

The general degree course of Botany Department had started in 2001. The Botany Department is consisting of one laboratory, two lecture halls, one room for the faculties along with the departmental library. There are some compound and some simple microscopes, some materials for plant physiology practical, some chemicals, reagents, etc, some specimen, glass apparatus are present in the laboratory. But these are not enough according to the syllabus to complete all the essential practical. Some equipment for molecular biology, a binocular microscope and a no. of instruments and another laboratory etc must be incorporated with this and thus can apply for opening an honours degree of Botany. And the general degree syllabus can also be covered well. For betterment of the students there is a great requirement for hands on training on the use of the equipment, Seminar or conference and lecture series could be organised in order to extend the knowledge, enrich concepts & ideas about the subject. Also enhance students' upgradation towards higher study & research interests.

##### **2. Specific objectives**

- i) Incorporation of new instruments, new practical, separate laboratory with advanced equipment.



- ii) To enhance the knowledges on the subject, awareness, ideas, new thinking, to motivate the students for higher study.
- iii) Hands on training on different instrument including microscopes for botany practicals.
  - iv) Participation of the students in new workshops and seminars.
  - v) Including new separate departmental library comprising of no. of important books for the subject.
  - vi) Special Facilities of books for students of poor financial background.
  - vii) Different workshop programme management for including new important practicals.
  - viii) Upgradation of classrooms, lecture halls and smart room to be included.
  - ix) A no. of advanced instruments to be included for the research purposes of the faculties.
  - x) Programmes to be included for interaction of the students with the eminent Faculties and researchers from universities and other institutions.

**3. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training ; No. of beneficiaries in each.**

| SL No | Bench skills of students, project work, summer training & industrial training   | Year  | No. of beneficiaries |
|-------|---|---|----------------------|
| 01    | A no. of Seminar, workshops, Hands on training programme on lab instruments., plants survey in nearby locality and environmental field visits.  | 1 <sup>st</sup> ,2 <sup>nd</sup> ,3 <sup>rd</sup> | 60                   |
| 02    | Workshop on advanced technology of the newly incorporated practical.  | 1 <sup>st</sup> ,2 <sup>nd</sup> ,3 <sup>rd</sup> | 60                   |
| 03    | A series of lecture on bioinformatics, Cell biology, Genetics, Plant Taxonomy & systematics.  | 1 <sup>st</sup> ,2 <sup>nd</sup> ,3 <sup>rd</sup> | 60                   |
| 04    | Students Project:<br>a) A survey on microalgal diversity of the microalgae obtained from the lakes and ponds in the locality of the college.<br>b) Role of arbuscular mycorrhiza as natural biofertilizers. | 1 <sup>st</sup>                                   | 60                   |
| 05    | Students Project:<br>a) A taxonomic study on different plant families.<br>b) Importance of Herbarium and its uses.  | 2 <sup>nd</sup>                                   | 60                   |
| 06    | Students Projects:<br>a) Basic concepts and technologies of DNA markers.<br>b) An overview on pedigree analysis.  | 3 <sup>rd</sup>                                   | 60                   |

**4. Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme.**

| SL No. | Faculty improvement programme  | Year            |
|--------|--|-----------------|
| 01     | Paper presentation during seminar or conferences.                        | 1 <sup>st</sup> |
| 02     | Attend academic Workshops  | 1 <sup>st</sup> |
| 03     | Hands-on training on newly introduced practical and latest technologies. | 1 <sup>st</sup> |
| 04     | Presentation of paper on research purposes.                              | 2 <sup>nd</sup> |
| 05     | Attend research related Workshops.                                       | 2 <sup>nd</sup> |
| 06     | Industry-Academia Workshop on Successful Grant Writing Technique.        | 2 <sup>nd</sup> |
| 07     | Attend/present paper at seminars/conferences                             | 3 <sup>rd</sup> |
| 08     | Attend academic Workshops  | 3 <sup>rd</sup> |

**5. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues (details thereof department wise).**

Safety measures to be taken by students in order to protect the laboratory materials, equipment and precaution to be taken to handle the chemicals and sharp object for dissection and glasses as well. Awareness programme and workshop should be provided to students following IPR seminar.

**6. Techniques to be included for hands on training to students No. of beneficiaries in each.**

| SL No. | Hands on Training to students                             | Year  | No. of beneficiaries |
|--------|---|---|----------------------|
| 01     | Amino acids separation by paper chromatography.           | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |
| 02     | Isolation of chloroplasts by differential centrifugation. | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |
| 03     | Use of spectrophotometer for estimation of OD value.      | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |
| 04     | Plant micro technique experiments.                        | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |
| 05     | Demonstration of ELISA                                    | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |
| 06     | Preparation of karyotype and ideogram.                    | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |

**7. Proposed activities for laboratory staff: N/A**

**8. Involvement of visiting faculty (details of lecture & practicals to be covered in each department).**

- PCR, Blotting Techniques, PAGE & AGE. (Demonstration)
- Sequence homology & Gene annotation.
- Lectures on Basic concepts of Research & Research Methodology

**9. Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals.**

- Paper Chromatography, Thin layer Chromatography, Column chromatography.
- Estimation of Protein by Lowry's method.
- Plant micro technique experiments.
- Isolation of chloroplasts by differential centrifugation.
- Cell Size measurement by micrometry

**10. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries.**

| SL No | Type of Activity                | Proposed Course  | No of Beneficiaries | Timelines                           |
|-------|---------------------------------|--|---------------------|-------------------------------------|
| 01    | Outreach Program                | Environmental Field visit & survey.                            | 60                  | January-March                       |
| 02    | Outreach Program                | Different Lab visits.  | 50                  | March-May                           |
| 03    | Student Training                | Webinar/Seminar/Workshops                                      | 30                  | June-July and August-September      |
| 04    | Faculty Development Program     | For Career Advancement courses, seminar/webinar and workshops. | 15                  | November-December                   |
| 05    | Visiting Lectures               | Timely visits, lectures/speech and training by experts.        | 60                  | Depends on time of resource person. |
| 06    | Student Projects                | Departmental/Interdepartmental                                 | 60                  | November-February<br>March-June     |
| 07    | Student Bench Skill Development | Hands on training on Practical                                 | 40                  | June-August, September-November     |
| 08    | Student Bench Skill Development | Inclusion of new practical.                                    | 30                  | January-March                       |

## **11. Proposed outreach activities for school teachers and college teachers per year.**

- Seminar and workshops on technologies of Plant Biotechnology & Molecular Biology.
- Awareness programme on Environmental protection & species conservation.
- Arrangement of seminars on Applied Botany & its perspectives.

## **ZOOLOGY**

### **1. Half page executive summary indicating relevance and expected outcome**

Yogoda Satsanga Palpara Mahavidyalaya, a leading Educational Institution under the patronage of Yogoda Satsanga Society of India, located in the extreme south-west corner from the head quarter of the district Purba Medinipur, West Bengal.

Zoology, a discipline was established in 2001. The Department comprises of a departmental library and a Laboratory. The Instruments are in good condition, functionally active and serving the requirements for the faculties and students. The Department proposes a four-quadrant student-oriented objective to nurture concept development viz., Syllabus-centric projects, Co-curricular activities. There should be hands-on training of various instruments provided for the students. The Department conducts the classes for rectification to encourage the students and all the faculty members provide the study materials to the students for their better understanding and improvement. In view of the research interest of the students, they are encouraged to attend seminars, conferences, interaction with the renowned teachers, from different Institutes and Universities.

The college expects the mentioned outcome from the DBT STAR college scheme; to activate the upgradation percentage of the students towards higher education and scientific research and to act for interdepartmental research for the students and faculties within college. We try to improve the scientific awareness, thinking, ideas, concepts of the students.

### **2. Specific objectives**

The Department of Zoology on successful completion of the DBT Star College Scheme seeks to achieve the following program specific objectives

- To fulfil the needs for constructing a proper laboratory for the department.
- Upgradation of the departmental libraries.
- To impart student interest towards the subject and its depth by organising a no. of lecture series.
- To provide faculty development programmes for the faculties.
- To enhance students' interest for higher study and scientific research.

- Provide opportunity to students face to face with eminent teachers and scientists related to the discipline from various Institutes and Universities.
- A no. of reputed journals, articles could be provided for the students & faculties.
- To organise seminars/workshops/conference for students every year.
- To conduct hands on training workshop regarding the use of equipments.To conduct awareness programme regarding protection of environment an its factors.

**3. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training ; No. of beneficiaries in each.**

| SL No | Bench skills of students, project work, summer training & industrial training  | Year  | No. of beneficiaries |
|-------|--|---|----------------------|
| 1.    | Hands on training workshop regarding the use of equipment for newly included practical.  | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 50                   |
| 2.    | Organise seminar/workshop/conference according to the needs of faculties & students.   | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 50                   |
| 3.    | Lecture series on Embryology, immunology & animal biotechnology.   | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 50                   |
| 4.    | Study on animal diversity & environmental field visits.  | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 30                   |
| 05    | Student Project: <ul style="list-style-type: none"> <li>• Morphometric &amp; Meristic study of aquatic ecosystems</li> <li>• Study of larval forms (crustacean, molluscs &amp; echinoderm).</li> </ul>   | 1 <sup>st</sup>                                     | 40                   |
| 06    | Student Project: <ul style="list-style-type: none"> <li>• Project on Sewage management system.</li> <li>• Project on Marine bio-reserve.</li> <li>• Study of Marine protected areas.</li> <li>• Project on fish farming/fish marketing/fisheries cooperative societies.</li> <li>• Study of house fly &amp; their disease transmission.</li> </ul> | 2 <sup>nd</sup>                                     | 40                   |
| 07    | Student Project: <ul style="list-style-type: none"> <li>• Project on animal cell culture.</li> <li>• Study of behavioural activities of animal in forest / sanctuary / zoological park.</li> <li>• Project on nesting habit of social Insect.</li> <li>• Study of Chick embryo development.</li> </ul>   | 3 <sup>rd</sup>                                     | 40                   |

**4. Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme.**

| SL No. | Faculty improvement programme                                    | Year            |
|--------|--|-----------------|
| 1.     | Attend academic Workshops  | 1 <sup>st</sup> |
| 2.     | Paper presentation during seminar/webinar.                       | 1 <sup>st</sup> |
| 3.     | Hands-on training on Animal Tissue culture and Microscopy.       | 1 <sup>st</sup> |
| 4.     | Attend academic Workshops  | 2 <sup>nd</sup> |
| 5.     | Paper presentation during seminar/webinar.                       | 2 <sup>nd</sup> |
| 6.     | Industry-Academia Workshop on Successful Grant Writing Technique | 2 <sup>nd</sup> |
| 7.     | Attend academic Workshops  | 3 <sup>rd</sup> |
| 8.     | Paper presentation during seminar/webinar.                       | 3 <sup>rd</sup> |

**5. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues.**

Students should have to be provided with SOP to protect laboratory materials, handling glass materials with proper maintenance, avoid environmental hazards. Awareness programme could be organised for such training for the students to learn about the precautions to be taken.

**6. Techniques to be included for hands on training to students (department wise); No. of beneficiaries in each.**

| SL No. | Hands on Training to students  | Year  | No. of beneficiaries |
|--------|--|---|----------------------|
| 1.     | To perform the Acid and Alkaline phosphatase assay from serum/tissue.                  | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 30 per year          |
| 2.     | Preparation of stained blood film to study various types of blood cells.               | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 30 per year          |
| 3.     | Isolation and quantification of genomic DNA using spectrophotometer (A260 measurement) | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 30 per year          |
| 4.     | Agarose gel electrophoresis for DNA  | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 30 per year          |
| 5.     | Separation of Serum & Plasma from Blood-Chemicals                                      | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 30 per year          |
| 6.     | Gel Electrophoresis, SDS-PAGE and AGE.   | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 30 per year          |

**7. Proposed activities for laboratory staff: N/A**

**8. Involvement of visiting faculty (details of lecture & practicals to be covered in each department).**

- Concept of oncogenes and tumor suppressor genes with special reference to p53
- Retinoblastoma and Ras and APC
- Cell signalling & transduction pathways
- Inhibitors and un-couplers of Electron Transport System.
- Modes of regeneration, epimorphosis, morphallaxis and compensatory regeneration.

**9. Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals.**

- i. Isolation of mRNA & protein.
- ii. Gel Electrophoresis, SDS-PAGE and AGE.
- iii. Demonstration of ELISA.
- iv. Acid alkaline phosphatase assay from serum/tissue.
- v. Isolation & quantification of genomic DNA using Spectrophotometer.
- vi. Plasmid DNA isolation & DNA quantification using Agarose Gel Electrophoresis.
- vii. Paper chromatography – column / layer.
- viii. Protein isolation from tissue vortex, sonicator & chemicals.
- ix. DNA Fingerprinting, PCR, Western blot, Southern hybridization, DNA microarray.
- x. Estimation of protein by Lowry's method.
- xi. Determination of Turbidity.
- xii. Microtomy.

**10. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries.**

| <b>SL No</b> | <b>Type of Activity</b>     | <b>Proposed Course</b>   | <b>No of Beneficiaries</b> | <b>Timelines</b>               |
|--------------|-----------------------------|--|----------------------------|--------------------------------|
| 1.           | Outreach Program            | Field visits & to study animal & fish diversity.   | 30                         | January-March                  |
| 2.           | Outreach Program            | Various Lab visits.  | 30                         | March-May                      |
| 3.           | Student Training            | Seminar/Workshop/Hands on training on the use of equipment and newly introduced practicals | 30                         | June-July and August-September |
| 4.           | Faculty Development Program | Seminar/Workshop/Career Advancement Courses  | 30                         | November-December              |

|    |                                 |   |    |                                     |
|----|---------------------------------|---|----|-------------------------------------|
| 5. | Visiting Lectures               | Special classes on important courses of the syllabus. | 30 | Depends on time of resource person. |
| 6. | Student Projects                | Departmental/Interdepartmental                        | 30 | November-February<br>March-June     |
| 7. | Student Bench Skill Development | Hands on training on Practical & use of equipments.   | 30 | June-August,<br>September-November  |
| 8. | Student Bench Skill Development | Introduction of new Practicals.                       | 30 | January-March                       |

### 11. Proposed outreach activities for school teachers and college teachers per year.

- Awareness campaign on Endangered Animal species protection.
- Seminars/conferences on Zoological Survey.
- Seminars on Advancement of Biological science.
- 

## Technical Details of the Proposed Program

### CHEMISTRY

#### 1. Half page executive summary indicating relevance and expected outcome.

Yogoda Satsanga Palpara Mahavidyalaya is situated in a remote area of the district of Purba Medinipur of West Bengal. The majority of the students of this college come from a socio-economically backward background. The mission and vision of the founders of the college was to provide quality education to such students. The college continues to do so since it was inaugurated in 1964. At present the college aims to establish itself as an eminent institution of the district and is working hard towards fulfilling its goal.

Chemistry was introduced in General course in 1984 and in Honours course in 2004. Some of the pass-out students of the chemistry department are presently working at different research institutes of the country. The department has two laboratories, one for Inorganic & Organic Chemistry practicals and the other for Physical Chemistry practicals. Both laboratories are equipped with various important instruments and chemicals. Apart from laboratory facilities, the department has a small departmental library. The department has its own collection of books, one desktop computer and a printer. The department organises the remedial classes to help the students and all the faculty members provide study materials to the students for their better understanding. A large number of students keep interest in higher education and research.

The Department expects to improve the laboratory facilities by procuring some new instruments, advanced models of the existing instruments and costly chemicals and consumables. The department aims to provide each and every student, enrolled in Chemistry



course (both Honours & General), with proper experimentation facility. Also it aims to make arrangements for various activities like workshops, industrial and laboratory visits and lectures on modern topics of chemistry. The students will be trained to think, plan and execute different types of experiments within the framework of the university and beyond. This will enable them to learn the basic techniques of instrumentation and lab safety measures.

## 2. Specific objectives (not more than one page).

- Science is an experimental subject. If students get proper instrumental facilities, chemicals, they can perform the experiments on their own (guidance will be provided). They will gain confidence in the field and will gradually learn the pros and cons of the experiment. Inspire students to take up higher studies and to explore their research mind.
- Students will be motivated to participate in activities like Workshops/ Student Seminar/ Project work. Through these they will learn different problem solving techniques of different branches of Chemistry.
- Organize extension lectures, guest lectures, industrial visits, students' seminars, seminars, group discussions, workshops for the students.
- Upgrade the departmental library with relevant books for the new course
- To provide better library facility to the students and teachers
- Students will be motivated to participate in various activities like workshops, student seminar, project work etc. Through these they will learn different problem solving techniques of different branch of Chemistry.
- Provide opportunity to students face to face with eminent teachers and scientists related to the discipline from various Institutes and Universities.
- Provide facility to the students and teachers to access various reputed National and International Journals.

## 3. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training :No. of beneficiaries in each.

| SL No | Bench skills of students, project work, summer training & industrial training   | Year            | No. of beneficiaries |
|-------|---|-----------------|----------------------|
| 01    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit   | 1 <sup>st</sup> | 30                   |
| 02    | Every semester student seminar and Group discussion. Seminar on "Chemical handling & Laboratory ethics"   | 1 <sup>st</sup> | 50                   |
| 03    | Students projects Title: Structural characterization of compounds by infrared and NMR spectroscopy.<br>Existing/New/Additional Equipment Requirement: UV-Vis Spectrophotometer<br>Project Title: a) Determination of $\lambda_{\max}$ of $\text{KMnO}_4$ and $\text{K}_2\text{Cr}_2\text{O}_7$<br>c) Measurement Of 10 Dq spectrophotometrically. | 1 <sup>st</sup> | 30                   |
| 04    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit   | 2 <sup>nd</sup> | 30                   |
| 05    | Workshop on "Basic Computer Programming for Chemists"   | 2 <sup>nd</sup> | 50                   |

|    |  |                 |    |
|----|--|-----------------|----|
| 06 | Student Project Title: "Estimation of Ni(II) using Dimethylglyoxime by Gravimetrically."<br>Existing/New/Additional Equipment Requirement: UV-Vis Spectrophotometer Project Title: "Study of kinetics of K <sub>2</sub> S <sub>2</sub> O <sub>8</sub> + KI reaction, spectrophotometrically" | 2 <sup>nd</sup> | 30 |
| 07 | Students Seminars, Workshops, Laboratory Visit, Educational Field visit  | 3 <sup>rd</sup> | 30 |
| 08 | Workshop on "Chemistry of Cosmetic and Perfumes"   | 3 <sup>rd</sup> | 50 |
| 09 | Student Project Title: Preparation of simple drug analogues – Aspirin and magnesium bisilicate (Antacid)<br>Existing/New/Additional Equipment Requirement: UV-Vis Spectrophotometer Project Title: "Determination of pH of unknown buffer, spectrophotometrically"                           | 3 <sup>rd</sup> | 30 |

**4. Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme.**

| SL No. | Faculty improvement programme   | Year            |
|--------|---|-----------------|
| 01     | Attend/present paper at seminars/conferences  | 1 <sup>st</sup> |
| 02     | Attend Workshops  | 1 <sup>st</sup> |
| 03     | One day seminar on Nano materials   | 1 <sup>st</sup> |
| 04     | Attend/present paper at seminars/conferences  | 2 <sup>nd</sup> |
| 05     | Attend Workshops  | 2 <sup>nd</sup> |
| 06     | Two days inter college workshop on Computational methods in Chemistry   | 2 <sup>nd</sup> |
| 07     | One day seminar on Industrial Chemistry   | 3 <sup>rd</sup> |
| 08     | Attend/present paper at seminars/conferences  | 3 <sup>rd</sup> |
| 09     | Participate in various courses (including virtual ones) as part of their career advancement/ as required by curriculum at any stage and visit laboratory to keep them updated with modern research techniques | 3 <sup>rd</sup> |

**5. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues (details thereof department wise).**

Use of safety Glasses, full sleeve lab coats, Gloves and sound knowledge of chemicals used in Laboratory.

**6. Techniques to be included for hands on training to students (department wise); No. of beneficiaries in each.**

| SL No. | Hands on Training to students  | Year  | No. of beneficiaries |
|--------|--|---|----------------------|
| 01     | Chromatographic Separations & Spectroscopic Analysis of Organic Compounds. | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 40 per year          |
| 02     | Spectrophotometry  | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 40 per year          |
| 03     | Qualitative semimicro analysis of mixtures of Inorganic Compound           | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 40 per year          |

**7. Proposed activities for laboratory staff:**

Seminar and workshop on: a. Chemical waste Management b. Laboratory equipment maintenance c. Handling of laboratory chemicals d. Cataloguing and stock-maintenance of chemicals

**8. Involvement of visiting faculty (details of lecture & practicals to be covered in each department).**

Lectures on: a. Polymer Chemistry b. Inorganic Materials of Industrial Importance c. Computer Programming Basics (FORTRAN) d. Spectroscopic techniques e. Cosmetic Chemistry f. Pharmaceutical Chemistry g. Pesticide Chemistry

**9. Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals.**

- Determination of pH of unknown buffer, spectrophotometrically
- Column Chromatographic separation of Mixture of Dyes (Fluorescein and Methylene blue).
- Separation of Fe(II) and Al(III) ions from their mixture using cellulose column chromatography
- To separate the mixture of Ni<sup>2+</sup> and Fe<sup>2+</sup> by complexation with DMG and extracting the Ni(II) DMG complex in chloroform, and determine its concentration by spectrophotometry.
- Estimation of Cr and Mn in Steel.
- Study of kinetics of K<sub>2</sub>S<sub>2</sub>O<sub>8</sub> + KI reaction, spectrophotometrically
- Determination of pKa values of indicator using spectrophotometry
- Spectrophotometric determination of CMC
- Measurement of 10Dq by spectrophotometric method.
- Determination of exchange capacity of cation exchange resins and anion exchange resins.
- Determination of Co(II) and Ni(II) Spectrophotometrically.
- Analysis of deodorants and antiperspirants, Al, Zn, boric acid, chloride, sulphate.

- Determination of Antimony (II) in tartaremetic by standard potassium bromate solution.
- Column chromatographic separation of leaf pigments from spinach leaves
- Study of some of the common bio-indicators of pollution  
Estimation of SPM in air samples.

**10. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries.**

| SL No | Type of Activity     | Proposed Course                              | No of Beneficiaries | Timelines   |
|-------|----------------------|--|---------------------|---|
| 01    | Outreach Program     | Seminar/Workshop                             | 30                  | August-September                                  |
| 02    | Student Field Visit  | Laboratory Visit                             | 40                  | February-March                                    |
| 03    | Student Project      | Departmental                                 | 40                  | April   |
| 04    | Visiting Lectures    | Time to time lecture and training by experts | 40                  | According to the availability of recourse persons |
| 05    | Student-Teacher meet | Annual Departmental Seminar                  | 40                  | At the end of one year course work                |

**11. Proposed outreach activities for school teachers and college teachers per year.**

Arrangements of Seminars on recent advances in Chemistry, different types of workshops on popular science writing, and science club - where faculty will be involved in scientific discussions among themselves, quizzes, social aspects and Environmental impacts etc.

## PHYSICS

**1. Half page executive summary indicating relevance and expected outcome.**

Yogoda Satsanga Palpara Mahavidyalaya a College located in the rural area of Purba Medinipur district. The locality of college is in remote village area where students are deprived of higher education, advancement and economy. The college gives the village students the opportunity so that they can get the advantage to gain knowledges & educational degree coming from such poor socio-economical background.

The Physics department was established in 1986. The department comprises of collection of books in a departmental library and the Laboratory. The Departmental facilities include three Desktop computers, one Printers, one inverter with six cells Battery connected with two computers for students computer laboratory. All the equipments are functionally active and serving the necessity of both faculties and students. Besides that department have three laboratories one for general student

and other two for honours students. Department have well equipped optics laboratory both for honours and general students. The Department conducts the remedial classes to help the students and all the faculty members to provide the study materials to the students for their better understanding. A no. of students have interest in higher education and scientific research. For that they are encouraged to attend seminars, conferences, interact with the renowned teachers from various Institutes and Universities.

The need of the Project is to get the availability of a useful framework for hands on experimental education within the curriculum. It will be very much helpful for the students to get the opportunity to perform the practical of various experiments and computer language that enables them to understand theoretical physics. This type of hands-on experiment could motivate the students for basic scientific research. With the facility and advantage of DBT Star College Scheme, an atmosphere that inculcates scientific thinking can be expected with all kind of needs fulfilled for laboratory & classroom benefits.

## 2. Specific objectives

- To provide hands-on experimental knowledge of theoretical Physics to the students.
- To provide hands on experiment of computer language that will help to solve real physical problem.
- To motivate the students for higher education.
- To provide better library facility to the students and teachers
- Students will be motivated to participate in various activities like workshops, student seminar, project work etc. Through these they will learn how to solve a real physical problem and what is the progression of Physics in the world.
- Provide opportunity to students face to face with eminent teachers and scientists related to the discipline from various Institutes and Universities.
- Provide Facility to the students and teachers to access various reputed National and International Journals.

## 3. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training: No. of beneficiaries in each.

| SL No | Bench skills of students, project work, summer training & industrial training                               | Year            | No. of beneficiaries |
|-------|---|-----------------|----------------------|
| 01    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit                                     | 1 <sup>st</sup> | 50                   |
| 02    | Workshop on Python and Matlab   | 1 <sup>st</sup> | 50                   |
| 03    | Student Project: A numerical study for radio active decay for radio active materials using Python Software. | 1 <sup>st</sup> | 20                   |
| 04    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit                                     | 2 <sup>nd</sup> | 50                   |

|    |   |                 |    |
|----|---|-----------------|----|
| 05 | Workshop on Matlab and Fortran Software   | 2 <sup>nd</sup> | 50 |
| 06 | Student Project: Numerical programming for curve fitting and use it to calculate spring constant. | 2 <sup>nd</sup> | 20 |
| 07 | Students Seminars, Workshops, Laboratory Visit, Educational Field visit                           | 3 <sup>rd</sup> | 50 |
| 08 | Workshop on Python  | 3 <sup>rd</sup> | 40 |
| 09 | Student Project: Numerical study of hydrogen atom for ground and first excited state.             | 3 <sup>rd</sup> | 20 |

**4. Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme.**

| SL No. | Faculty improvement programme  | Year            |
|--------|--|-----------------|
| 01     | Attend/present paper at seminars/conferences   | 1 <sup>st</sup> |
| 02     | Attend Workshops   | 1 <sup>st</sup> |
| 03     | Hands-on training on different software like Matlab, Mathematica, Python, Maple etc. | 1 <sup>st</sup> |
| 04     | Attend/present paper at seminars/conferences   | 2 <sup>nd</sup> |
| 05     | Attend Workshops   | 2 <sup>nd</sup> |
| 06     | Two days inter college workshop on Python Programming                                | 2 <sup>nd</sup> |
| 07     | One day seminar on Recent progress on Condensed Matter Physics                       | 3 <sup>rd</sup> |
| 08     | Attend/present paper at seminars/conferences   | 3 <sup>rd</sup> |
| 09     | Attend Workshops   | 3 <sup>rd</sup> |

**5. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues.**

The department will have to take proper bio-safety measures to conduct lab. For small scale project with independent study module to be encouraged. Attending IPR seminar in college would be necessary for the students for awareness.

**6. Techniques to be included for hands on training to students (department wise); No. of beneficiaries in each.**

| SL No. | Hands on Training to students | Year  | No. of beneficiaries |
|--------|-------------------------------|---|----------------------|
| 01     | C/C++/FORTRAN Language        | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |
| 02     | Curve Fitting                 | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year          |

|    |                    |   |             |
|----|--------------------|---|-------------|
| 03 | Python Programming | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 60 per year |
|----|--------------------|---|-------------|

### 7. Proposed activities for laboratory staff

Staff activity:

- Active participation of laboratory staff in order to provide all technical support to run the laboratory properly
- To take care of safety of students during laboratory hours.
- Cleaning of equipment to make it in working condition.

Staff development programme:

- Lab technician would be encouraged to participate in various hands-on workshop of lab experiments.
- One-week hands on training on newly proposed experiments.

### 8. Involvement of visiting faculty.

Arrangement of Lecture series on Python programming, Numerical simulation, Holography, Nonlinear Optics, group theory.

### 9. Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals.

- OTFT Characterization
- Measurement of Capacitance of insulating materials for TFT fabrication
- Solar cell Characterization
- Variation of Bandgap with temperature for semiconductor
- Measurement Of Magneto Resistance of different materials
- Electron Spin Resonance of magnetic materials.
- Solve simple harmonic equation using OPAMP.

### 10. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries.

| SL No | Type of Activity | Proposed Course                                   | No of Beneficiaries | Timelines        |
|-------|------------------|---|---------------------|------------------|
| 01    | Outreach Program | Visit to research laboratories, educational sites | 40                  | December-January |

|    |                                  |  |    |   |
|----|----------------------------------|--|----|---|
| 02 | Student Training                 | Training on Python, Matlab etc                   | 70 | Febuary-March                                     |
| 03 | Students bench skill development | Hands on training on practical, code writing.    | 50 | March-April                                       |
| 04 | Faculty Development Programme    | Seminar, workshop or other development programme | 50 | May-July  |
| 04 | Visiting Lectures                | Time to time lecture and training by experts     | 60 | According to the availability of recourse persons |
| 05 | Student-Teacher meet             | Annual Departmental Seminar                      | 60 | At the end of one year course work                |

#### **11. Proposed outreach activities for school teachers and college teachers per year.**

- \* Arrangement of seminars, workshops on e-learning techniques, computer programming and use of different software.
- \* Awareness Campaign towards education Post- pandemic.
- \* For the school students: Science exhibition, Quiz Competition.

## **MATHEMATICS**

### **1. Half page executive summary indicating relevance and expected outcome.**

Yogoda Satsanga Palpara Mahavidyalaya is one of the oldest rural college in the district of Purba Medinipur under Vidyasagar University and has high demand for its academic environment and infrastructure with green campus, attracts a large number of students from the rural areas to pursue under-graduate courses in Sciences as well as Humanities.

Mathematics is a particular discipline of basic science, was introduced in 1984. The Department has its own collection of books, journals, study materials and a well-equipped Computer Laboratory. The Departmental facilities include seventeen Desktop computers, three Printers, one inverter with six cells Battery connected with eight computers, and one LCD Projector. All the equipment is functionally active and serving the necessity of both faculties and students. The Department organises the remedial classes and practical classes for on hand practice to help the students and all the faculty members provide the study materials to the students for their better understanding. A large number of



students keep interest in higher education and research. A huge number of pass-out students are engaged in the teaching profession, research activity and in others. In view of that students are encouraged to attend seminars, conferences, interact with the renowned teachers in various Institutes and Universities.

The aim of the Project is to provide a useful framework for hands on experimental education within the curriculum. It will be great for the students getting the opportunity to do the practice of various software for solving realistic problems and they would be tutored to compare their results with the existing numerical and experimental data. Through the DBT Star College Scheme, we expect to provide an atmosphere that inculcates scientific thinking.

## **2. Specific objectives**

The Department of Mathematics on successful completion of the DBT Star College Scheme seeks to achieve the following program specific objectives

- Main objective is to strengthen the academic and physical infrastructure by providing sufficient lab facilities, proper guidance, inspiring and motivating teaching and learning techniques to the students, specially coming from the economically weaker section of society.
- Enrichment of the departmental library with sufficient number of good books and journals, sufficient number of computers with internet facility, will increase the source of knowledge for our students and faculty members which is the important and key factors for effective learning.
- To provide hands-on software experience ( Like, Mathematica, Matlab etc.) to the students.
- To provide the concept of algorithm development and regular monitoring of designing/coding software development which can help the solving of the problem related with the mathematics.
- To improve the progression rate of the students to higher education and motivate them on research-oriented activity in the field of mathematics.
- To provide better library facility to the students and teachers.
- Students will be motivated to participate in various activities like workshops, student seminar/conference, project work etc. will make the learning process more joyful with huge knowledge. These knowledge-based activities increase their confidence level and strengthen personality. Through these they will learn different problem-solving techniques of different branch of Mathematics.
- Provide opportunity to students face to face with eminent teachers and scientists related to the discipline from various Institutes and Universities.
- Provide facility to the students and teachers to access various reputed National and International Journals.

**3. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training : No. of beneficiaries in each.**

Bench skill of the students will be enhanced by rigorous practice of the regular curriculum-based workshop, special lecture and graphical representation of any function/integration/derivation or numerical computation or numerical simulation by C++ or C programming languages or using Mathematica or Matlab software.

| SL No | Bench skills of students, project work, summer training & industrial training   | Year                 | No. of beneficiaries |
|-------|---|----------------------|----------------------|
| 1.    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit   | 1 <sup>st</sup> Year | 70                   |
| 2.    | Workshop on Software Mathematica and Matlab   | 1 <sup>st</sup> Year | 70                   |
| 3.    | Student Project: A numerical study for solving PDE by using MatLab Software: Application to hemodynamic   | 1 <sup>st</sup> Year | 70                   |
| 4.    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit   | 2 <sup>nd</sup> Year | 69                   |
| 5.    | Workshop on Mathematica and Matlab Software   | 2 <sup>nd</sup> Year | 69                   |
| 6.    | Student Project: A Comparative study of different numerical methods for solving algebraic and transcendental equations                              | 2 <sup>nd</sup> Year | 69                   |
| 7.    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit   | 3 <sup>rd</sup> Year | 65                   |
| 8.    | Workshop on Mathematical Software using Mathematica and Matlab.   | 3 <sup>rd</sup> Year | 65                   |
| 9.    | Student Project: Study of advanced optimization problems : Application to Linear and Non-Linear constrained and unconstrained optimization problem. | 3 <sup>rd</sup> Year | 65                   |

**4. Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme.**

The CBCS curriculum has been introduced in the department of Mathematics. In 3<sup>rd</sup> semester C++ programming and Mathematica or MATLAB software are already introduced to graphical demonstration to graph plotting of a functions or surface integral in the syllabus in each semester. The expert are not available. Some visiting faculties from various institutes are involving with the department to contact the said practical or theoretical classes.

Therefore following measures to be undertaken to upgrade skill:

| SL No. | Faculty improvement programme                 | Year                 |
|--------|---|----------------------|
|        | Attend/present paper at seminars/conferences  | 1 <sup>st</sup> Year |
|        | Attend Workshops on computational Mathematics | 1 <sup>st</sup> Year |
|        | Hands-on training on different software       | 1 <sup>st</sup> Year |

|  |   |                      |
|--|---|----------------------|
|  | Attend/present paper at seminars/conferences  | 2 <sup>nd</sup> Year |
|  | ICT, C language, C++ language, Mathematica and Matlab training based workshop programmes attainment.                                  | 2 <sup>nd</sup> Year |
|  | Two days inter college workshop on Computational methods  | 2 <sup>nd</sup> Year |
|  | One day seminar on Recent trend on advance mathematics and computation  | 3 <sup>rd</sup> Year |
|  | Participation in orientation programmes and refresher courses in various universities on various topics of mathematics.               | 3 <sup>rd</sup> year |
|  | Attend several faculty development programme on Mathematics and different software organised by different University and Institution. | 3 <sup>rd</sup> Year |

**5. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues (details thereof department wise).**

Students are provided Standard operating procedure (SOP) to protect personal, laboratory & environmental exposure to maintain the use of hazardous materials or physical hazards. Attending IPR seminar in college would be mandatory for the students for awareness. For awareness of the students the following models related to biosafety and mathematics are considered.

- (a) Preparing some pollution control mathematical model.
- (b) Formulate and solve some epidemic model in the pandemic situation.
- (c) Formulate some prey-predator model and check their stability using stability theory.
- (d) Develop algorithms for above mentioned models and obtain the results using Mathematica/ MATLAB software.

**6. Techniques to be included for hands on training to students (department wise); No. of beneficiaries in each.**

| SL No. | Hands on Training to students                                   | Year  | No. of beneficiaries |
|--------|---|---|----------------------|
| 1.0    | Mathematica, Matlab software for mathematical problem solving.  | 1 <sup>st</sup> ,2 <sup>nd</sup> ,3 <sup>rd</sup> | 70 per year          |
| 2.0    | Microsoft 365 soft ware   | 1 <sup>st</sup> ,2 <sup>nd</sup> ,3 <sup>rd</sup> | 65 per year          |
| 3.0    | Java, C, C++, Fortran Languages with its application. .         | 1 <sup>st</sup> ,2 <sup>nd</sup> ,3 <sup>rd</sup> | 70 per year          |
| 4.0    | Application of different software on Numerical problem solving. | 1 <sup>st</sup> ,2 <sup>nd</sup> ,3 <sup>rd</sup> | 70 per year.         |

## 7. Proposed activities for laboratory staff : N/A

## 8. Involvement of visiting faculty

Yes, some visiting faculties from various institutes are involving with the department to contact the MATLAB, C or C++ programme said practical or theoretical classes. Also they deliver lectures on Mathematical problems on Operational research, Numerical simulation, Bio-Mathematical problems and their applications and fuzzy set theory.

| Sl. No. | Topic  | Course       | Name of Faculty   |
|---------|--|--------------|---|
| 1.      | (a) Matlab Theory / Practical .<br>(b) Bio-Mathematical Problem and its application                        | B.Sc Courses | Mr. Jayanta Kumar Dey<br>Associate Professor of Mathematics, Mahishadal Raj College, West Bengal    |
| 2.      | (a) C or C++ Theory / Practical<br>(b) Numerical Simulation.   | B.Sc Courses | Dr. Arindam Roy<br>Associate Professor of Pravhat Kumar College, Contai in Mathematics, West Bengal |
| 3.      | (a) Advanced Optimization Techniques and its application in operational research.<br>(b) Fuzzy set theory. | B.Sc Courses | Prof. Dr. Samarjit Kar,<br>Professor, Dept. Of Mathematics, NIT Durgapur, West Bengal.              |

## 9. Additional practical proposed to be undertaken by the college (within prescribed curriculum of the university), practical which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practical.

MATLAB theory and practical is in the prescribed curriculum in B.Sc Mathematics Hons Semester-III. Within the prescribed curriculum the following practical are conducted by the department with MATLAB and MATHEMATICA.

- Fitting of a polynomial.
- Optimum solution of unconstrained/ constrained objective function / objective functions with graphics.

- Non-linear differential equation solving.
- Knowledge of graphics on different function, curve tracing, solution of differential equations and different dynamical problems.

**10. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries.**

The computers, MATLAB software and interactive boards (Smart class room ) are not sufficient so the proposed items are needed in the dept.

| SL No | Type of Activity     | Proposed Course                              | No of Beneficiaries | Timelines   |
|-------|----------------------|--|---------------------|---|
| 1.    | Outreach program     | ICT based workshop<br>C or C++ Workshop      | 70                  | Decembe'2022-<br>January 2023.                    |
| 2.    | Student Training     | Seminar/Workshop                             | 70                  | Feb-March '2023                                   |
| 3.    | Student Training     | Mathematica and Matlab workshop              | 70                  | April--May,2023                                   |
| 4.    | Visiting Lectures    | Time to time lecture and training by experts | 65                  | According to the availability of recourse persons |
| 5.    | Student-Teacher meet | Annual Departmental Seminar                  | 70                  | At the end of one year course work                |

**11. Proposed outreach activities for school teachers and college teachers per year.**

- Arrangement of seminars, workshops on e-learning techniques, computer programming and use of different software.
- Awareness Campaign towards education Post-pandemic.
- For the school students: Science exhibition, Quiz Competition.

## **COMPUTER SCIENCE**

**1. Half page executive summary indicating relevance and expected outcome**

The Department of Computer Science has always had well-trained and intellectual faculty members who have assisted their students in progressing to higher education. Many graduates of the Department of Computer Science are now employed at various research institutes and companies across the country. For Honours and General courses, the department has a laboratory. The laboratory area is equipped with a variety of critical machines, including individual desktop computers with internet access, scanners and printers, and projectors. Aside from laboratory facilities, the department offers students

access to an extensive Seminar library. To assist students in preparing for higher education, the Department hosts student seminars, tutorial sessions, and homework assignments on a regular basis. Faculty in the department use a traditional chalkboard as well as an audio-visual system. Because of the current pandemic, the department is using the College's Learning Management System (LMS) portal and the Google Meet platform for online classes. Regular Teachers are also available for intellectual contact with students outside of class hours and during vacations. The Department plans to upgrade the laboratory's equipment by purchasing new instruments, a more modern variant of the current computer, as well as expensive graphics cards, processors, and consumables. The department's goal is to provide sufficient research facilities to all students enrolled in Computer Science courses (both Honours and General), as well as to organize various events such as workshops, industry visits, and lectures on current computer science topics. They will be taught how to think about, design, and carry out many types of research investigations within the institution and beyond. This will enable them to gain a fundamental understanding of research in the field of computer science. This would allow them to work on a variety of projects in the future.

## 2. Specific objectives (not more than one page).

The Department of Computer Science hopes to attain the following program-specific objectives after completing the DBT Star College Scheme.

- To equip students with hands-on software experience.
- To increase the number of students who progress to higher education.
- To improve library facilities for students and teachers.
- Students will be encouraged to participate in workshops, student seminars, project work, and other activities. They will acquire various problem-solving approaches from various branches of Computer Science through these.
- Provide students with the opportunity to meet with famous lecturers and scientists from various institutes and universities who are experts in the field.
- Students and teachers should have access to a variety of reputable national and international journals.

## 3. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training : No. of beneficiaries in each.

| SL No | Bench skills of students, project work, summer training & industrial training | Year            | No. of beneficiaries |
|-------|---|-----------------|----------------------|
| 01    | Students Seminars, Workshops, Laboratory Visit, Educational Field visit       | 1 <sup>st</sup> | 60                   |
| 02    | Workshop on Software MATLAB   | 1 <sup>st</sup> | 50                   |

|    |   |                 |    |
|----|---|-----------------|----|
| 03 | Student Project: A surveillance scene representation and Trajectory Anomaly Detection | 1 <sup>st</sup> | 30 |
| 04 | Students Seminars, Workshops, Laboratory Visit, Educational Field visit               | 2 <sup>nd</sup> | 50 |
| 05 | Workshop on Python  | 2 <sup>nd</sup> | 50 |
| 06 | Student Project: A Comparative study of different anomaly techniques on videos        | 2 <sup>nd</sup> | 30 |
| 07 | Students Seminars, Workshops, Laboratory Visit, Educational Field visit               | 3 <sup>rd</sup> | 50 |

**4. Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme.**

| SL No. | Faculty improvement programme   | Year            |
|--------|---|-----------------|
| 01     | Attend/present paper at seminars/conferences  | 1 <sup>st</sup> |
| 02     | Attend Workshops  | 1 <sup>st</sup> |
| 03     | Hands-on training on different software   | 1 <sup>st</sup> |
| 04     | Attend/present paper at seminars/conferences  | 2 <sup>nd</sup> |
| 05     | Attend Workshops  | 2 <sup>nd</sup> |
| 06     | Two days inter college workshop on Computational methods (Collaborating with Mathematics Department)            | 2 <sup>nd</sup> |
| 07     | One day seminar on Recent trend on advance computational techniques (Collaborating with Mathematics Department) | 3 <sup>rd</sup> |
| 08     | Attend/present paper at seminars/conferences  | 3 <sup>rd</sup> |
| 09     | Attend Workshops  | 3 <sup>rd</sup> |

**5. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues (details thereof department wise).**

Standard operating procedures (SOP) are offered to students to protect personal, laboratory, and environmental exposure while using hazardous products or physical dangers.

**6. Techniques to be included for hands on training to students (department wise); No. of beneficiaries in each.**

| SL No. | Hands on Training to students | Year  | No. of beneficiaries |
|--------|-------------------------------|---|----------------------|
| 01     | MATLAB Software               | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 70 per year          |

|    |                 |   |             |
|----|-----------------|---|-------------|
| 02 | Python Software | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 70 per year |
| 03 | Latex Training  | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> | 70 per year |

**7. Proposed activities for laboratory staff :**

Seminar and workshop on:

- a. Computer Maintenance;
- b. Laboratory Machine Handling; and
- c. Computer Equipment Cataloguing and Stock-Maintenance.

**8. Involvement of visiting faculty (details of lecture & practicals to be covered in each department).**

Machine Learning, Python, MATLAB, and other research problems and their applications are covered in these lectures.

**9. Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals.**

- Solving Different Problems in MATLAB and Python
- Working with New NVIDIA Graphics Card Using MATLAB and Python

**10. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries.**

| SL No | Type of Activity     | Proposed Course                                    | No of Beneficiaries | Timelines   |
|-------|----------------------|--|---------------------|---|
| 01    | Outreach Program     | Seminar/Workshop                                   | 30                  | December-February                                 |
| 02    | Student Training     | Seminar/Workshop                                   | 50                  | March-April                                       |
| 03    | Outreach Program     | Visit various Institutional Laboratory             | 60                  | May   |
| 04    | Visiting Lectures    | From time-to-time lectures and training by experts | 70                  | According to the availability of recourse persons |
| 05    | Student-Teacher meet | Annual Departmental Seminar                        | 70                  | At the end of one-year course work                |



**11. Proposed outreach activities for school teachers and college teachers per year.**

- Organizing seminars and workshops on e-learning methodologies, computer programming, and software application.
- Post-pandemic educational awareness campaign
- Science exposition and quiz competition for school children.

**12. Details of Institutional Ethics Committee. if any: YES**

ETHICS COMMITTEE

**PART- C:**

**Department wise Budget Requirement: (Individual table for each Department)**

**(Rs in lakhs)**

**Department: BOTANY**

**Non-Recurring Budgets**

| Item                                      | Unit Cost (in Rs) | Quantity | Total (in Lakhs) |
|---|-------------------|----------|------------------|
| Compound Microscope (Olympus)             | 24,000/-          | 13       | 3.12L            |
| Simple Microscope (ALMICRO)               | 4000/-            | 6        | 0.24L            |
| Labomed Binocular Microscope              | 60,500/-          | 02       | 1.21L            |
| Incubator                                 | 18,000            | 01       | 0.18L            |
| ELISA reader                              | 1,44,000/-        | 01       | 1.44L            |
| Spectrophotometer                         | 1,00,000/-        | 01       | 1L               |
| Digital Centrifuge Machine                | 20,000/-          | 01       | 0.20L            |
| Gel Electrophoresis Unit                  | 20,000/-          | 01       | 0.2L             |
| Electrophoresis Power Supply              | 24,000/-          | 01       | 0.24L            |
| Vertical/Horizontal Laminar Airflow Bench | 1,49,000/-        | 01       | 1.49L            |
| <b>Total</b>                              |                   |          | <b>10.32L</b>    |

### Recurring Budgets

| Item   | 1 <sup>st</sup> Year (in Rs) | 2 <sup>nd</sup> Year (in Rs) | 3 <sup>rd</sup> Year (in Rs) | Total (in lakhs) |
|--|------------------------------|------------------------------|------------------------------|------------------|
| Chemicals, Botanical Specimens , dry specimens, Permanent slides, Reagents, Herbarium sheets and electron micrographs. | 45,000/-                     | 45,000/-                     | 45,000/-                     | 1.35L            |
| Books and journals, Photographs.   | 20,000/-                     | 20,000/-                     | 20,000/-                     | 0.6L             |
| Contingency  | 15,000/-                     | 15,000/-                     | 15,000/-                     | 0.45L            |
| For performing Workshop, Seminar, projects, Faculty Development Programme.   | 15,000/-                     | 15,000/-                     | 15,000/-                     | 0.45L            |
| Travel & field visit   | 20,000/-                     | 20,000/-                     | 20,000/-                     | 0.6L             |
| <b>Grand Total</b>   |                              |                              |                              | <b>3.45L</b>     |

### Department: ZOOLOGY

| Non-recurring Budget                |                   |          |                  |
|-------------------------------------|-------------------|----------|------------------|
| Item                                | Unit Cost (in Rs) | Quantity | Total (in Lakhs) |
| LYZER Laboratory Microscope (LT-9B) | 29,900/-          | 08       | 2.392L           |
| OLYMPUS CX22 Binocular Microscope   | 65,400/-          | 02       | 1.308L           |
| Spectrophotometer                   | 1,10,000/-        | 01       | 1.1L             |
| Centrifuge                          | 31,500/-          | 01       | 0.315L           |
| Vortex                              | 20,000/-          | 02       | 0.4L             |
| Micropipette                        | 45,000/-          | 02       | 0.9L             |
| Laminar Air flow Cabinet            | 35,000/-          | 02       | 0.7L             |
| ELISA reader                        | 1,45,000/-        | 01       | 1.45L            |
| Gel Electrophoresis Apparatus       | 25,000/-          | 01       | 0.25L            |
| Conductivity Meter                  | 20,000/-          | 01       | 0.2L             |

|                                      |            |    |               |
|--------------------------------------|------------|----|---------------|
| Turbidity Meter                      | 20,000/-   | 01 | 0.2L          |
| Beacon Octa1Plus Digital Colorimeter | 58,500/-   | 01 | 0.585L        |
| RT PCR Thermal Cycler                | 1,45,000/- | 01 | 1.45L         |
|                                      |            |    |               |
|                                      |            |    |               |
|                                      |            |    |               |
| <b>Grand Total</b>                   |            |    | <b>11.25L</b> |

| <b>Recurring Budget</b>   |                               |                              |                              |                 |
|---|-------------------------------|------------------------------|------------------------------|-----------------|
| Item  | 1 <sup>st</sup> Year (in Rs.) | 2 <sup>nd</sup> Year(in Rs.) | 3 <sup>rd</sup> Year(in Rs.) | Total (in Lakh) |
| Laboratory chemicals, Antibodies, Reagents, glass apparatus.            | 60000/-                       | 60000/-                      | 60000/-                      | 1.8L            |
| Books & Journals  | 20000/-                       | 15000/-                      | 15000/-                      | 0.5L            |
| Contingency   | 10000/-                       | 10000/-                      | 10000/-                      | 0.3L            |
| Seminar, Workshop related, Project related, Faculty development program | 15000/-                       | 15000/-                      | 10000/-                      | 0.4L            |
| Travel & Field visit  | 20000/-                       | 20000/-                      | 20000/-                      | 0.6L            |
| <b>Grand Total</b>  |                               |                              |                              | <b>3.6L</b>     |

### Department: CHEMISTRY

| <b>Non-recurring Budget</b>                   |                   |          |                  |
|---|-------------------|----------|------------------|
| Item  | Unit Cost (in Rs) | Quantity | Total (in Lakhs) |
| 4 decimal Digital weight machine              | 87000/-           | 1        | 0.87L            |
| 3 decimal Digital weight machine              | 75,000/-          | 1        | 0.75L            |
| Digital Potentiometer                         | 24000/-           | 2        | 0.48L            |
| UV Visible Spectrophotometer                  | 340000/-          | 1        | 3.4L             |
| p H Meter                                     | 22500/-           | 2        | 0.45L            |
| Desktop Computer                              | 42000/-           | 2        | 0.84L            |
| Conductivity meter                            | 27000/-           | 2        | 0.54L            |
| Filtration Assembly with oil free vaccum pump | 15000/-           | 2        | 0.30L            |
| Colorimeter                                   | 24000/-           | 2        | 0.48L            |
| Air Oven                                      | 50000/-           | 1        | 0.50L            |
| Electrical hot water bath                     | 6000/-            | 1        | 0.06L            |
| Distilled water Plant                         | 55000/-           | 1        | 0.55L            |
| Melting and boiling point apparatus           | 30000/-           | 1        | 0.30L            |
| Muffle furnace (950 <sup>o</sup> C)           | 14500/-           | 1        | 0.145L           |

|                                 |         |   |                |
|---------------------------------|---------|---|----------------|
| Muffle furnace (1200°C)         | 21000/- | 1 | 0.21L          |
| Heating Mantle                  | 2200/-  | 2 | 0.044L         |
| Hot plate                       | 2500/-  | 2 | 0.050L         |
| Magnetic stirrer with hot plate | 13000/- | 1 | 0.13L          |
| Water Bath                      | 3800/-  | 2 | 0.076L         |
| Oil Bath                        | 7600/-  | 1 | 0.076L         |
| Rotary evaporator               | 44000/- | 1 | 0.44L          |
| Reflux Condensor                | 3900/-  | 1 | 0.039L         |
| Micropipette                    | 1800/-  | 2 | 0.036L         |
| Rotary Pump                     | 6500/-  | 2 | 0.13L          |
| <b>Grand Total</b>              |         |   | <b>10.896L</b> |

| <b>Recurring Budget</b>             |                               |                              |                              |                 |
|-------------------------------------|-------------------------------|------------------------------|------------------------------|-----------------|
| Item                                | 1 <sup>st</sup> Year (in Rs.) | 2 <sup>nd</sup> Year(in Rs.) | 3 <sup>rd</sup> Year(in Rs.) | Total (in Lakh) |
| Books & Journals                    | 10000/-                       | 8000/-                       | 6000/-                       | 0.24L           |
| Consumables (Chemicals & Glassware) | 70000/-                       | 70000/-                      | 55000/-                      | 1.95L           |
| Contingency                         | 20000/-                       | 20000/-                      | 20000/-                      | 0.60L           |
| Travel (within India)               | 7000/-                        | 7000/-                       | 7000/-                       | 0.21L           |
|                                     |                               |                              |                              |                 |
| <b>Grand Total</b>                  |                               |                              |                              | <b>3.00L</b>    |

### Department: PHYSICS

| <b>Non-recurring Budget</b>   |                   |          |                  |
|---|-------------------|----------|------------------|
| Item  | Unit Cost (in Rs) | Quantity | Total (in Lakhs) |
| HP Desktop (Intel Core i5 Processor and Compatible motherboard , 8 GB RAM, 256 GB SSD, 1TB HDD, Windows 10) | 62,500.00/-       | 4        | 2.5L             |
| Laser Printer (HP LaserJet Pro MFP M329dw Multi-Function Monochrome)  | 31,900/-          | 1        | 0.32L            |
| UPS+Inverter (LUMINOUS Cruze 2KVA Inverter with RC 18000 Battery(Two), Tubular Inverter Battery (150Ah))    | 35,500/-          | 1        | 0.355L           |
| Four Probe Instrument with Temperature Controller   | 65,000/-          | 2        | 1.3L             |
| Hall Effect Setup   | 85,000/-          | 1        | 0.85L            |
| Frank Hertz Experimental Setup  | 47,000/-          | 2        | 0.95L            |
| Measurement Of Magneto Resistance Setup   | 84,000/-          | 1        | 0.84L            |

|                                      |          |   |                |
|--------------------------------------|----------|---|----------------|
| Plancks Constant Apparatus           | 36,000/- | 2 | 0.72L          |
| LCR Meter                            | 83,000/- | 1 | 0.83 L         |
| Electro Spin Resonance Spectrometer  | 43,000/- | 2 | 0.86L          |
| Solar Cell Characteristics Apparatus | 25,500/- | 2 | 0.51L          |
| Cathode Ray Oscilloscope             | 22,500/- | 2 | 0.45L          |
| Polarimeter                          | 85,000   | 1 | 0.85L          |
|                                      |          |   |                |
|                                      |          |   |                |
|                                      |          |   |                |
| <b>Grand Total</b>                   |          |   | <b>11.335L</b> |

| <b>Recurring Budget</b> |                               |                              |                              |                 |
|-------------------------|-------------------------------|------------------------------|------------------------------|-----------------|
| Item                    | 1 <sup>st</sup> Year (in Rs.) | 2 <sup>nd</sup> Year(in Rs.) | 3 <sup>rd</sup> Year(in Rs.) | Total (in Lakh) |
| Books & Journals        | 30000/-                       | 20000/-                      | 20000/-                      | 0.7L            |
| Consumables             | 25000/-                       | 25000/-                      | 25000/-                      | 0.75L           |
| Contingency             | 30000/-                       | 30000/-                      | 30000/-                      | 0.9L            |
| Travel (within India)   | 20000/-                       | 20000/-                      | 20000/-                      | 0.6L            |
| Books & Journals        | 30000/-                       | 20000/-                      | 20000/-                      | 0.7L            |
| <b>TOTAL</b>            |                               |                              |                              | <b>3.65L</b>    |

### Department: MATHEMATICS

| <b>Non-recurring Budget</b>   |                   |          |                  |
|---|-------------------|----------|------------------|
| Item  | Unit Cost (in Rs) | Quantity | Total (in Lakhs) |
| HP Desktop (Intel Core i5 Processor and Compatible motherboard , 8 GB RAM, 256 GB SSD, 1TB HDD, Windows 10) | 62,500            | 8        | 5.00 L           |
| Laser Printer (HP LaserJet Pro MFP M329dw Multi-Function Monochrome)  | 27500             | 1        | 0.275 L          |
| UPS+Inverter (LUMINOUS Cruze 2KVA Inverter with RC 18000 Battery(Two), Tubular Inverter Battery (150Ah))    | 42,500            | 1        | 0.425L           |
| MatLab Software (Perpetual License)   | 1,65,500          | 1        | 1.650 L          |
| Mathematica Software (Perpetual License)  | 1,10,000          | 1        | 1.100 L          |

|  |          |    |                 |
|--|----------|----|-----------------|
| Smart Interactive digital White board (CLEVERTOUCH, 78 inches) | 1,40,000 | 1  | 1.400 L         |
| Microsoft 365 Academic Version (License)                       | 5,000    | 10 | 0.500 L         |
| Almirah  | 25,000   | 1  | 0.250 L         |
| <b>Total</b>   |          |    | <b>10.600 L</b> |

| <b>Recurring Budget</b>                         |                               |                              |                              |                 |
|---|-------------------------------|------------------------------|------------------------------|-----------------|
| Item  | 1 <sup>st</sup> Year (in Rs.) | 2 <sup>nd</sup> Year(in Rs.) | 3 <sup>rd</sup> Year(in Rs.) | Total (in Lakh) |
| Books & Journals                                | 25,000                        | 25000                        | 25000                        | 0.750 L         |
| Consumables for Software upgradation and others | 50,000                        | 50000                        | 50,000                       | 1.500 L         |
| Contingency                                     | 30,000                        | 30,000                       | 30,000                       | 0.900 L         |
| Travel (within India)                           | 20,000                        | 20,000                       | 20,000                       | 0.600 L         |
| <b>Total</b>                                    |                               |                              |                              | <b>3.750 L</b>  |

### **Department: COMPUTER SCIENCE**

| <b>Non-recurring Budget</b>  |                   |          |                  |
|--|-------------------|----------|------------------|
| Item   | Unit Cost (in Rs) | Quantity | Total (in Lakhs) |
| HP Desktop (Intel Core i5 Processor and Compatible Motherboard, 8 GB RAM, 240 GB SSD, 1TB HDD, Windows 10) | 60,500.00/-       | 6        | 3.63L            |
| MSI GEFORCE RTX 3050 GAMING X 8GB GDDR6  | 35,590/-          | 6        | 2.13540L         |
| Laser Printer (HP LaserJet Pro MFP M329dw Multi-Function Monochrome)                                       | 31,900/-          | 1        | 0.319L           |
| Smart Interactive digital Whiteboard (CLEVERTOUCH, 78 inches)  | 1,40,000/-        | 1        | 1.4L             |
| Mat-Lab Software (Perpetual License)   | 1,55,000/-        | 2        | 3.1L             |
| RS PRO Network Outdoor CCTV Camera, 1945 x 1097 Resolution   | 24,000/-          | 2        | 0.48L            |
| <b>Grand Total</b>   |                   |          | <b>11.0644L</b>  |

|                         |
|-------------------------|
| <b>Recurring Budget</b> |
|-------------------------|

| Item                  | 1 <sup>st</sup> Year (in Rs.) | 2 <sup>nd</sup> Year(in Rs.) | 3 <sup>rd</sup> Year(in Rs.) | Total (in Lakh) |
|-----------------------|-------------------------------|------------------------------|------------------------------|-----------------|
| Books & Journals      | 32000/-                       | 22000/-                      | 22000/-                      | 0.76L           |
| Consumables           | 13000/-                       | 13000/-                      | 13000/-                      | 0.39L           |
| Contingency           | 32000/-                       | 32000/-                      | 32000/-                      | 0.96L           |
| Grammarly Prices      | 12240                         | 12240                        | 12240                        | 0.3672L         |
| Travel (within India) | 25000/-                       | 25000/-                      | 25000/-                      | 0.75L           |
| <b>Grand Total</b>    |                               |                              |                              | <b>3.2272L</b>  |

Signature of Executive Authority  
of the Institute/University with Seal  
Date:

Signature of Program  
Coordinator